



# Castaic High School

## Daily Bulletin

### March 30, 2026

## Club News

March 1 - March 31

# CASTAIC Z CLUB MENSTRUAL PRODUCT DRIVE

Donate menstrual products to donation  
boxes in room 422 for NHS hours!  
For more information email Karen Soares at  
[99073773@my.hartdistrict.org](mailto:99073773@my.hartdistrict.org)

3 boxes = 2 NHS hours

# Upcoming Events



## IS YOUR STUDENT READY FOR THE “NEW WORLD OF WORK”?

### PARENT INFORMATION NIGHT

#### Unlocking Futures: Navigating the New World of Work!

We invite all Hart District families (grades 7-12) to an evening focused on the modern job market. Discover the skills and next steps your student needs to thrive in a changing economy. Plus, learn how our Career and Technical Education (CTE) programs provide a head start on real-world success. Don't miss this chance to help bridge the gap between the classroom and a career!

**TUESDAY**  
**APRIL**  
**21st**



#### Harriet Happel

College of the Canyons, Dean of Career  
Education, Integrative Learning, & Career Services

#### CCR Counselors

Hart District  
Career & College Readiness (CCR) Department



#### Rio Norte JHS MPR

Open to all Hart District families



6:00 pm - 8:00 pm



Career  
& College  
Readiness

For More Information  
[ccr@hartdistrict.org](mailto:ccr@hartdistrict.org)



# CASTAIC SPORTS PHYSICAL DAY

**SAT MAY 16**

8:00 AM - 2:00 PM

LOCATION: CASTAIC HS GYM  
31575 VALLEY CREEK RD. CASTAIC, CA 91384

Come get your student-athlete's annual sports physical and required paperwork completed before summer camp begins!

SIGN UP FOR AN APPOINTMENT THROUGH  
CASTAIC ASB ONLINE STORE

**LIMITED SPOTS AVAILABLE!**

Questions?

[kyanover@hartdistrict.org](mailto:kyanover@hartdistrict.org)

📞 661-888-6288 x407

# Donate to Castaic HS Prom Closet

## Items Needed:

- Dresses
- Jewelry
- Shoes Men/Women
- Suits
- Accessories/Bags



We gladly accept gently  
used, new clothing or items  
*Please ensure items are clean and in relatively  
good condition*

Contact Ms. Monica for more information about the prom closet

Drop off any donations at front office

[mwoskanian@hartdistrict.org](mailto:mwoskanian@hartdistrict.org)





CASTAIC HIGH SCHOOL

# Prom Closet



ROOM 213

ALL CLOTHES



DRESSES • SUITS • SHOES • ACCESSORIES



FIND YOUR PERFECT PROM LOOK!



COUNTY OF LOS ANGELES DEPARTMENT OF  
**Parks &  
Recreation**



# GIRLS SPORTS DAY

**MAY 16**  
9AM-4PM  
AGES 9-18

**FREE  
EVENT**

Get ready for an amazing day at LA County Parks Annual Girls Sports Day! Try exciting sports, play fun games, enjoy great music, win cool prizes, and explore wellness activities. Hear from inspiring speakers, connect with friends, and enjoy lunch together!



**Special Keynote Speaker: Blake Bolden**  
Former National Women's Hockey League Player

**REGISTER HERE**

- **REGISTRATION IS REQUIRED AT**  
[BIT.LY/2026GSD](https://bit.ly/2026GSD)
- **THE FIRST 500 REGISTERED PARTICIPANTS WILL RECEIVE A FREE PAIR OF SNEAKERS!\***
- **FREE TRANSPORTATION AVAILABLE AT SELECT LOCATIONS**

**EL CARISO PARK**  
13100 Hubbard Street  
Sylmar, CA 91342

*\*Must attend and participate; sneakers provided at the end of the event.*

[parks.lacounty.gov/girls-sports-day](https://parks.lacounty.gov/girls-sports-day)

**Hilda L. Solls**  
LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Holly J. Mitchell**  
LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Lindsey Horvath**  
LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Janice Hahn**  
LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Kathryn Barger**  
LOS ANGELES COUNTY BOARD OF SUPERVISORS

# YMCA Summer Day Camp Counselor (2679)

Santa Clarita Family YMCA - Newhall, CA 91321; Meadows Elementary School - Valencia, CA 91355; Valley View

Elementary School - Santa Clarita, CA 91321

## Overview

Salary Range

\$17.87 - \$17.87 Hourly

Position Type

Seasonal

## Description

🌟 Create the BEST SUMMER EVER as a Day Camp Counselor 🌟

Earn extra cash while creating unforgettable memories as a YMCA Seasonal Summer Day Camp Counselor.

Spend your days leading exciting activities, guiding kids through awesome field trips, helping them stay engaged between school years, and making a splash (literally!) while keeping everyone safe at the pool.

Find your local Y and apply to be the best Summer Day Camp Counselor ever. 🌍 🎨 🏊

## Qualifications

What We Are Looking For:

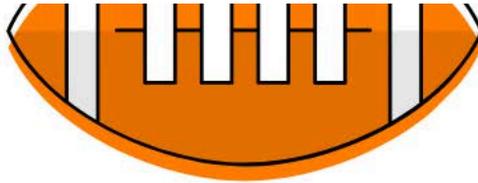
- Must be 18 years old or older
- Passion for working with elementary and middle school children in a recreational enrichment setting
- Strong communication and organizational skills
- Ability to create a safe and welcoming environment for all
- Eagerness to contribute to a diverse and inclusive community
- Ability to attend all pre-camp trainings and development session
- Current YMCA approved CPR/First Aid/AED certification or willingness to obtain within 30 days of hire. (We offer paid CPR/First Aid/AED courses all summer!)

<https://www.paycomonline.net/v4/ats/web.php/portal/E10EF47A19DDA5035708C78CEAF43612/jobs/644>

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# Coyote Sports

Attention Powderpuff players & coaches. Please see Mrs. Rodriguez during Advisory on Thursday 4/2/26 in Room 634.



# POWDERPUFF FOOTBALL GAME



## JUNIORS VS SENIORS

**TUESDAY, APRIL 28TH**  
**12:30 PM**



## College and Career

11th Grade College Information Night: Juniors and their parents are invited to the 11th grade 4-year college Information Night on Tuesday, March 31st at 6:00 in the CHS Library. This event will cover application systems, deadline, testing requirements, and much more! DON'T MISS IT!

# COLLEGE INFORMATION NIGHT

for JUNIORS  
preparing to apply  
to 4-year colleges



- ◆ Types of Application Systems
- ◆ Testing Requirements
- ◆ Financial Aid
- ◆ College Searches
- ◆ Deadlines
- ◆ Scholarships
- ◆ Degree Options

BRING YOUR FAMILY!

**TUESDAY, MARCH 31**

**6:00 PM**

**CHS LIBRARY**

CSEA CHAPTER 349  
SCHOLARSHIP  
OPPORTUNITY!

**Due Date is  
March 30**



**If you are a graduating senior and the dependent of a member of CSEA Chapter 349, you can apply to receive one of four \$300 scholarships.**

*Applications are due March 30, 2026*

*An application packet may be picked up from your high school counseling office or by contacting your counselor. You can also contact Kathy Hefferon, scholarship chair, at [khefferon@hartdistrict.org](mailto:khefferon@hartdistrict.org)*

13<sup>TH</sup> ANNUAL  
SANTA CLARITA VALLEY BAR ASSOCIATION

**HIGH SCHOOL  
ESSAY / SPEECH  
COMPETITION**



*featuring junior and senior students  
from the William S. Hart Union High School District*

**PROMPT:**

*"Since the establishment of the United States Supreme Court in 1789, which Justice has had the greatest impact, and why?"*

Explain & support your position, citing any relevant legal authority/case law.

TOPIC

AWARDS

**1st PLACE: \$1000.00**

**2nd PLACE: \$750.00**

**3rd PLACE: \$500.00**

**ESSAY DUE: APRIL 3, 2026**  
**FINALISTS CHOSEN: APRIL 7, 2026**  
**ORAL COMPETITION: APRIL 16, 2026**

DATES

All interested junior and senior class students should contact Sarah Hunt, Executive Assistant at the SCV Bar Association for sign-up instructions, forms, and questions (see below for contact information).

The overall scoring will be based on the oral presentations, however, every interested student must provide a draft essay of their speech no later than April 3rd, in order to be considered for selection to the April 16th oral competition. The draft essays submitted need not be the final product for the oral competition and in fact, students are encouraged to continue perfecting the content and delivery of their speech up until the actual competition. Speeches will be a maximum of 4 minutes in length. The oral competition will be hosted at Castaic High School's Auditorium on Thursday, April 16, 2026 at 6:00 p.m. No props. A scoring rubric will be provided to participating students for their review.

Students selected to participate in the oral competition will be notified by telephone and/or email on or before April 7, 2026. A maximum of 15 students from the William S. Hart District high schools will be selected.

The scoring panel will be comprised of Los Angeles Superior Court Judges. Business attire is suggested. All students who are selected to present at the oral competition will receive printed recognition of their achievement. The overall top three presenting students during the oral competition will be recognized at a special event of the SCV Bar Association on May 21, 2026.

**TO SIGN UP AND FOR MORE INFO:**

Email: [info@scvbar.org](mailto:info@scvbar.org) | Phone: 661.505.8670

13<sup>TH</sup> ANNUAL  
SANTA CLARITA VALLEY BAR ASSOCIATION

**HIGH SCHOOL  
SPEECH COMPETITION**

**Student Application**

Complete and return by email to Sarah Hunt at [info@scvbar.org](mailto:info@scvbar.org) or fill out the online application here: <https://forms.gle/Qtpj5aUMGgsgMuBp7>

A copy of your proposed speech can be submitted as early as March 1, 2026, but no later than 5:00 p.m., April 3, 2026. You will be notified by email and/or telephone, on or before April 7, 2026, if you have been selected to participate in the oral competition which will be held April 16, 2026 at 6:00 p.m. at Castaic High School's Auditorium.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

School: \_\_\_\_\_

Circle One:            Junior        Senior

The overall top three presenting students during the oral competition will be requested to present their speeches as guests at a special dinner event of the SCV Bar Association on May 21, 2026 at 6:00 p.m. at The Oaks Club in Valencia.

Due to the limited number of students that will be selected to participate, you are encouraged to apply and submit your draft as early as possible (you are allowed and encouraged to continue working on your speech after your draft has been submitted).

For any questions, please call Sarah Hunt or Jeff Armendariz at 661-505-8670 or email [info@scvbar.org](mailto:info@scvbar.org).

# CTE STUDENT AMBASSADOR



## BECOME THE VOICE OF CTE! 2026-2027

Hart District's Career & College Readiness (CCR) Department is seeking outstanding Career Technical Education (CTE) Student Ambassadors who are ready to engage in meaningful leadership opportunities that promote character development, creativity, collaboration, communication, and critical thinking.

### ELIGIBILITY CRITERIA

- Current Hart District high school students
- Minimum 2.5 unweighted GPA
- "C" or better in all CTE courses
- Excellent attendance & behavior
- Enrolled in a CTE capstone course or pathway completer
- Completed online Application (scan QR code)
- CTE Instructor Recommendation
- Parent/Guardian Consent
- Strong leadership & communication Skills
- Ability to participate during the 2026-27 academic year
- Reliable transportation to events

### TIME COMMITMENT

- Virtual monthly meetings (1 hr. per month) - Required
- Student Ambassador Leadership Summit (August 10th) - Required
- Participation in 3 or more Hart District/Community events

Scan to Apply



### PROGRAM BENEFITS

- Development of leadership & professional skills
- Strengthened resume & career readiness
- Official Letter of Recommendation upon program completion
- Recognition (certificate, graduation stole)

**INTERVIEWS WILL BE  
SCHEDULED FOR SELECTED  
CANDIDATES**

**APPLICATION DEADLINE  
APRIL 3RD**

### QUESTIONS?

- 661-259-0033 ext 366
- [aviera@hartdistrict.org](mailto:aviera@hartdistrict.org)

# \$500 SCHOLARSHIP



The Santa Clarita Valley Association of California School Administrators (SCV ACSA) is a formal group of elementary, junior high, and high school administrators from all school districts in the Santa Clarita Valley. Our scholarship is designed to provide for the future, as well as, to connect with the past.

## CRITERIA:

- **APPLICANTS MUST HAVE ATTENDED SANTA CLARITA VALLEY SCHOOLS FOR AT LEAST SEVEN YEARS, INCLUDING AT LEAST ONE YEAR AT A PUBLIC ELEMENTARY SCHOOL IN THE SANTA CLARITA VALLEY.**
- **APPLICANTS MUST HAVE ALREADY APPLIED FOR ADMITTANCE INTO A TRADE SCHOOL, COMMUNITY COLLEGE, AND/OR FOUR YEAR COLLEGE/UNIVERSITY.**
- **APPLICANTS MUST HAVE A CURRENT UNWEIGHTED GPA OF AT LEAST 2.5**

## PROCESS:

- The application has two components:
- Online Application Form
- Essay written by the applicant: One page, single-spaced (typed; 12 pt. font)

## ADDRESS THE FOLLOWING TOPIC:

*Write an essay about a specific moment at a Santa Clarita Valley public school that changed you in a big way. In your story, clearly mention one teacher—whether from elementary, junior high, or high school—whose help or advice made a difference during that moment. Describe what happened, how it made you feel, and why it was so important to you. Use clear details and examples that show this was a real, personal experience that only you could tell.*

**APPLICATION DEADLINE:  
APRIL 13, 2026**



SCAN ME

**APPLY ONLINE: [BIT.LY/SCVACSA2026](https://bit.ly/SCVACSA2026)**

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT MATT HINZE ([MHINZE@HARTDISTRICT.ORG](mailto:MHINZE@HARTDISTRICT.ORG)).



# Scholarship Program 2025



## \$10,000 in Scholarships to be Awarded

Scholarships will be awarded to students whose personal goals, college major and declared career path indicate future success in a field related to primary or secondary education.

### Careers in Education

- Teacher ✓
- Librarian ✓
- Counselor ✓
- Speech Therapist ✓
- Resource Specialist ✓

Application deadline is Friday, April 4th at 5 pm/ Applications can be emailed or mailed. Those postmarked after April 5th will not be accepted. Finalists will be scheduled for an interview with the scholarship committee on Wednesday, April 16th.

## **Scholarship Application**

**The selection committee for the Wm. S. Hart Pony Baseball and USA Softball Scholarship Award(s) will consider applicants based on the following:**

**League Involvement**

**Academic Achievements**

**Life goals and interests**

**Athletic Achievements**

**Leadership skills**

**Character**

**Community Involvement**

**This is a scholarship to award excellence in baseball or softball and to promote academic success to graduating seniors by providing them with a scholarship to an accredited college of their choice.**

**STUDENT DEADLINE: Submit by April 13th , 2026**

**All applications can be mailed to:**

**Julie Creps**

**25781 Lochmoor Rd**

**Valencia CA 91355**

**Applicants will be notified when the application has been received. An interview will be scheduled to take place at the Hart Complex.**

**Please include a copy of your school transcripts (does not need to be an official copy)**

**Scholarship will be mailed directly to the applicant's college. Recent changes in NCAA scholarship rules may not allow some applicants who are playing**

**baseball/softball in college to accept a scholarship. Applicants will need to check with their respective colleges for eligibility.**

**<https://drive.google.com/open?id=1OmcCjBGzEGiMM-4uHai2GH85y3fuSnwE>**

**Looking for an opportunity to find out more about future careers?**

**Looking for future careers in high-demand industries with competitive wage-earning potential?**

**Already know your field you want to work in and want to get experience while in high school?**

**Not sure what you want to do in the future?**

**Then, Hart District Career and College Readiness--Pathway to My Future is a great option for you!**

**CCR offers classes in:**

**Animal Science  
Business Management  
Design, Visual, and Media Art  
Education  
Emergency Response  
Engineering  
Entrepreneurship  
Food Service and Hospitality  
Networking  
Patient Care  
Performance, Music, and Live Entertainment  
Public Safety  
Systems Diagnostics, Service, and Repair**

**Some of these CCR classes take place right here at Castaic HS!**

**Sports Medicine  
Fire Science Academy  
Dental Assistant  
Forensics/Criminal Justice  
Emergency Medical Responder  
Medical Assistant**

**Take a look at the Hart District Career and College Readiness--Pathway to My Future website at:**

**<https://www.pathwaytomyfuture.org/>**

**The 2026-2027 CCR Class Schedule is available at:**

**[https://www.pathwaytomyfuture.org/apps/pages/index.jsp?uREC\\_ID=605534&type=d&pREC\\_ID=1209234](https://www.pathwaytomyfuture.org/apps/pages/index.jsp?uREC_ID=605534&type=d&pREC_ID=1209234)**

**See your counselor or Ms. Monte in the Counseling Office for more information.**